Sunday, March 8, 2026 |On Demand on YouTube|9a & 11:15a

Third Sunday in Lent

Preparation for Worship

God be in my head, and in my understanding; God be in my eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at my end, and at my departing. Amen.

Sarum Primer, 16th century

Gathering and Preparing for **God's Word**

Welcome and Announcements

Leader: The grace of our Lord Jesus Christ be with you.
People: And also with you.

Prelude *9a* — *Prelude on Beach Spring* — Callahan

Introit *11:15a* — *The Lord Is My Light* — Bedford

* Call to Worship — Romans 14

Leader: We do not live to ourselves,
and we do not die to ourselves.
People: If we live, we live to the Lord,
and if we die, we die to the Lord;
so then, whether we live or whether we die,
we are the Lord's.
Leader: For it is written, "As I live, says the Lord,
every knee shall bow to me,
and every tongue shall give praise to God."
People: So then, each of us will be accountable to God.
All: Let us worship God!

* Hymn 624 — "I Greet Thee, Who My Sure Redeemer Art" — Toulon

* Prayer of Confession

Almighty God,
we know that we belong to you,
but we pretend that you belong to us.
We imagine that your ways are like our ways,
and that our love mirrors your love.
We forget our own blind spots
and the baggage that clouds our judgment.
We neglect justice, ignore the poor,
take advantage of the meek,
and keep the stranger at arm's length.
Forgive us, Holy One.
Plant new seeds of courage in our hearts.
Help us to see our neighbor as you see them,
so that we would trust in your truth
and be transformed by your grace.
In the name of Jesus Christ, we pray. Amen.

* Hymn 578 — *Kyrie eleison* — Oré Poriajú Verekó

Kyrie eleison, Christe eleison, Kyrie eleison, Christe eleison.

* Assurance of Pardon

Leader: Friends, believe the good news of the gospel.
People: In Jesus Christ, we are forgiven.

* Gloria Patri, Hymn 581 — Gloria Patri

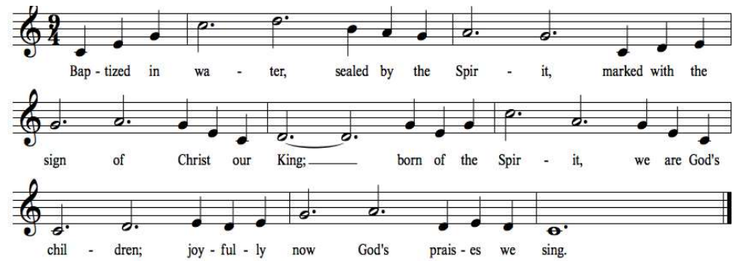
Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

Response *11:15a* — *Behold, I Have Loved You* — Wolaver

WESTMINSTER PRESBYTERIAN CHURCH

The Sacrament of Baptism *9a* — *Rachel Jones Sine, Allan Richard Sine, and Jack Donald Sine*
11:15a — *Catherine Wells Buice*

Congregational Response — *Baptized in Water* — Bunessan



11:15a Children in K5 - first grade are invited to leave for Children's Church.

Hearing **God's Word**

Prayer for Illumination

First Scripture Lesson, *Matthew 6:22-23* — p. 787

Second Scripture Lesson, *Matthew 7:1-5* — p. 788

Leader: The Word of the Lord.
People: Thanks be to God.

Sermon — *"How's Your Vision?"*

Responding to **God's Word**

* Affirmation of Faith — *The Apostles' Creed*

I believe in God the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.

Prayers of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts
as we forgive our debtors; and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.

Offering

Offertory *9a* — *Redeeming Grace* — arr. Scott

Offertory *11:15a* — *Open Thou Mine Eyes* — Rutter

* Doxology Hymn 606 — Old Hundredth

Praise God, from whom all blessings flow; Praise God,
all creatures here below; Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

* Prayer of Dedication

* Hymn 450 — "Be Thou My Vision" — Slane

* Charge and Benediction

* Postlude — *Thy Strong Word* — Manz

**All who are able may stand*

WESTMINSTER PRESBYTERIAN CHURCH

Leading Worship **this Morning**

Ben Dorr, ***preaching***
Mary Kathleen Duncan, ***liturgist***
Walker Miller (9a), Coleman Dixon (11:15a), ***sponsors***
Rosemary Hughes (9a), Jill Fairey (11:15a), ***scripture readers***
Junior and Senior Chorister Choirs (11:15a)
Diana Dailey, Hunter Smith (11:15a), ***Choristers Directors***
Martha Gower (11:15a), ***piano***
Stephanie Helwing (9a), ***soloist***
Hunter Smith (11:15a), ***flute***
Judy McKenney (11:15a), ***guitar***
Sanctuary Choir (11:15a)
Rosemary Hughes, ***flute***
Aaron Cizon (9a), Bill Young (11:15a), ***head ushers***
Nancy Johnson, Creighton Likes, George McLarty,
Amy Hawkins, Will Edwards (9a), ***greeters***
Ingrid Erwin, Blake Hoffman, Mary Gentry,
Emily Cole, Susan Robbins (11:15a), ***greeters***

WORSHIP NOTES

Nursery

Childcare is available for infants through 4K. Our nurturing staff of experienced caregivers and parent volunteers offers a welcoming environment for children. The Nursery is located on the mezzanine level. The entrance is at Westminster Drive, at the columbarium or near the Westminster Weekday School offices. The Family Lounge, located down the stairs from the front office and straight down the hallway on the right, is available for any child caregiver and includes worship livestream, comfortable seating, and a changing table.

Worship Bags

Each Sunday we offer worship bags in the Atrium for children. The worship bags are designed to include reusable items that engage children in open ended play during worship. While children attend worship with their families, they can participate in worship and play to make meaning in faith. Please return the zipper bag and its contents each Sunday.

Welcome to WPC!

Please fill out a name tag and find more information about WPC at the Welcome Table in the Atrium. First time visitors are also invited to take home a WPC mug.

Connect with Westminster

Looking for ways to be involved? Please complete a Connection Card from the Ritual of Friendship pad and place it in the offering plate to express interest or sign up for an opportunity.

Texts for vocal solos and choral music may be found online by scanning this QR code.

Join Us in Welcoming

Baptism

This morning we welcome into our fellowship *Rachel Jones Sine, Allan Richard Sine*, and *Jack Donald Sine*.

Baptism

This morning we welcome into our fellowship *Catherine Wells Buice*, daughter of Will & Stacy Buice.

We Remember in Prayer

Larry Gluck and his family on the death of Larry's mother, Doris Gluck, on Thursday, February 26, 2026.

Spring Sermon Series
The Sermon on the Mount: But I Say to You

This spring, we will explore the Sermon on the Mount, found in chapters 5-7 of Matthew. These three chapters contain some of Jesus' best-known teachings, such as the Beatitudes, and some of his most difficult teachings, such as his instruction about anger and loving one's enemies. To help you follow along, our scripture passages for the next two weeks are the following:

Mar 15: Matthew 7:13-14
Mar 22: Matthew 7:15-20

VACATION BIBLE SCHOOL
June 8-12, 2026
for Rising Kindergartners through Rising 5th Graders
more information & Sign-ups coming soon!

Summer Nursery Director Position

Westminster Presbyterian is looking for a Summer Nursery Director on Sunday mornings, June-August. The Summer Director will be primarily responsible for supervising the Nursery staff and ensuring a safe, welcoming environment for children and families. The hours are Sunday mornings, 9a-11:30a, and up to 4 hours during the week communicating with Nursery and Church staff. If you are interested in learning more about this position, please contact Lauren Slingerland, Associate Pastor for Children, lslingerland@wpc-online.org.

Circle Meetings

Tuesday, March 10

- Circle 3, at 2p at the home of Fran Walker (47 Charlbury St). Circle Chair: Dee Malone (dee05m@gmail.com).

Tuesday, March 10

- Circle 7, at the home of Terri LeGrand (16 N Brookwood Dr) at 6p. Circle Contact: Gaye Sprague (gayesprague@cs.com).

Wednesday, March 11

- Circle 6, at the home of Pam Evans (315 W Faris Rd) at 9a. Circle Leaders: Liz Einstein (liz.ard.einstein@gmail.com) and Sherry Tate (sherrytate63@gmail.com).

Hiking Group

The Hiking Group will hike Station Falls at Oconee State Park on Wednesday, March 11. Hike Leader: Anne Holleman (holl2759@att.net).

Theology Reading Group

The Theology Reading Group will meet in the Charter Room on Monday, March 16, at 7p. Walter Hinton will lead the discussion of *The Storm*, a novel by Frederick Buechner. All are welcome. Join us for an interesting evening.

Luncheon Group

The Luncheon Group will meet Wednesday, March 18, at 12:30p in Room 212. Leader: Mary Ann Cox (1maryanncox@gmail.com).

American Spiritual Ensemble

The acclaimed American Spiritual Ensemble will present a concert at WPC on Saturday, March 21, at 7p. This choir has performed for audiences around the globe, and their appearance in the Upstate is a rare performance in our area. Free tickets are available at Eventbrite.com. An offering will be collected at the concert to offset expenses. For additional information, contact Marlon Hurst, Director of Music.

Men of Westminster Retreat at Montreat

Join us for our annual Men of Westminster Retreat at Montreat on April 24-26. Our theme is "Journeys of Faith" led by our keynote speaker, Rev. Lucas Jones. Lucas currently serves alongside his wife, Gardner, as Executive Directors of Camp Illahee, a Christian Girl's summer camp in the mountains of Western North Carolina. Lucas grew up in Raleigh, graduated from NC State University, and later from Columbia Theological Seminary in Atlanta. He is an ordained minister in the Presbyterian Church (USA) and has served as an Associate Pastor for three years in Columbia, SC at Downtown Church. In and beyond ministry, he has spent much of his life teaching and leading folks in the outdoors. Lucas loves biking, hiking, and traveling with his wife and their children, Brooks, Jasper, and Ruthie. Sign up on the website! Contact Nick Carson with any questions.

Hands-Only CPR Class Monday, March 9 at 5p

February is designated as Heart Month, focusing on heart health and cardiovascular disease prevention. What better way to celebrate this initiative than participating in a hands-only CPR class! According to the American Heart Association, about 90% of people who suffer out-of-hospital cardiac arrests die. CPR, especially if performed immediately, can double or triple a cardiac arrest victim's chance of survival. This class will teach basic hands-only CPR (compressions), NOT certification for full CPR training. We also hope to have AED demonstration and practice as well. Please contact Emily Cole with questions, 864-612-6185, ecole1217@gmail.com. Register online https://wpc-online.org/connect/events-registration.

WESTMINSTER PRESBYTERIAN CHURCH

THE HARBINGER
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Steve Phillips
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CALENDAR OF EVENTS
March 8-15, 2026

Sunday, March 8
Third Sunday in Lent

9:00a	Worship Service
	Witness & Service Committee Meeting
10:00	Sunday School
	Worship Workshop Milestone for 1st & 2nd Graders
10:55	Sunday Session Meeting
11:15	Worship Service
12:30p	Campaign Feasibility Town Hall Gathering
	Membership Committee Meeting
4:30	First Steps in Music
5:00	Youth Choir Rehearsals
6:00	Youth Dinner
6:30	Middlers Youth Group
	Senior High Youth Group

Monday, March 9

10:00a	Staff Meeting
4:30p	Game Group
8:00	Narcotics Anonymous

Tuesday, March 10

12:00p	Al-Anon
2:00	Circle 3
5:30	Community Gifts & Needs Task Force Meeting
6:00	Circle 7

Wednesday, March 11

9:00a	Hiking Group
	Circle 6
9:30	Weekday Chapel
2:30p	It's Elementary
3:30	Cherub Choir
4:30	Junior & Senior Choristers
7:00	Sanctuary Choir Rehearsal

Thursday, March 12

10:00a	Bible Study
12:00p	Finance Committee Meeting
8:00	Narcotics Anonymous

Friday, March 13
Weekday School closed

Sunday, March 15
Fourth Sunday in Lent
NO Children's Church

9:00a	Worship Service
10:00	Sunday School
10:55	Sunday Session Meeting
11:15	Worship Service
12:30p	Campaign Feasibility Town Hall Gathering

NO WPCYG/YOUTH CHOIRS

the
HARBINGER
open minds open hearts

VOLUME LXXVIII | March 8, 2026 | No. 49

From the Pews, Skip Gordon

Today's scripture is about hypocritical judgment. Judgment by itself is OK but we are told to use the same measure of judgment on ourselves as we do with others. In other words, self-examination first. But how do we do this? Other Biblical passages as found in Luke and Romans address the same judgment issue. None of these passages give advice on how to avoid hypocritical judgment – only that you should not do it.

Every morning, I see myself in the mirror. Other than being a bit older than I like, everything looks OK with some flaws. Then if I look in a 10x mirror, all my flaws are exposed – many more than I thought I had. While Jesus gives us a couple of examples of hypocritical judgment in his message, He does not give us a tool like a 10x mirror to help us find our way. I like explicit directions in solving problems whether it is a plumbing issue or a golf swing problem. Having straight forward instructions helps immensely.

So, can I find a "10x mirror" solution to this problem? If I could, I would write a book about it, and it might make Oprah's Best Book List. Prayer, scripture and meditation would help. However, everyday events often overwhelm the help that these might offer.

So, I need something simpler for everyday interactions. I remember my parents reminding me to think before I open my mouth to speak. Although I often overlook this guide, it frequently helps me avoid problems. Maybe, if I expand this guide a bit, I can be less hypocritical in my judgment comments.

Following Jesus' teachings on how we should live is very difficult. Certainly, prayer and scripture help build a foundation for living a Christ-like life. Yet as imperfect humans we still fail. Perhaps by each of us finding a personal "10x mirror" key, we can improve on how we follow Christ.

deepening wells

Westminster Presbyterian

The Campaign Feasibility Committee: Frequently Asked Questions

As Westminster explores the possibility of a capital campaign, many insightful questions have emerged from members. This FAQ gathers those questions and provides clear, concise answers to help the congregation understand the purpose, priorities, and impact of the proposed projects.

Q: If approved, what would a capital campaign fund?
A: We are exploring the following major priorities:
- Expansion of the Westminster Weekday School ("WWS")
- Office relocation and improvements
- Facility refreshes in key gathering and hospitality areas
- Construction of a chapel for smaller worship services and spiritual formation
- A 10% tithe to a designated Witness & Service partner (or partners)

Q: When was our last capital campaign?
A: "A Place for Everyone" was conducted in 2007, 19 years ago, and raised $5.6M to support the expansion of our Sanctuary.

Q: Has the Session approved a capital campaign?
A: No. The Session has approved the formation of a Campaign Feasibility Committee and the completion of a feasibility study to determine *if* a campaign is feasible and, if so, which of the above priorities would be included. We are working with Armstrong McGuire to conduct conversations and solicit surveys to determine the interest of the congregation in a campaign and the specific projects proposed. Armstrong McGuire will present a report to the Campaign Feasibility Committee that will include a recommended capital campaign goal and a summary of the priorities that the congregation believes are most important. In May 2026, the committee will make a recommendation to the Session based on the report from Armstrong McGuire.

Q: What if we cannot raise the full amount — currently estimated at $13M?
A: This amount reflects the combined cost of the suggested projects and *is not yet a campaign goal.* The feasibility study will help our partners at Armstrong McGuire determine our capacity as a congregation to engage in a capital campaign. Should a campaign be considered feasible, they will work with us to recommend a viable goal and a campaign that aligns with the priorities of the congregation. The final goal and scope of the campaign will be officially set by the Session and may not include every item on the proposed project list.

Q: How will the 10% mission tithe be used?
A: Westminster has a tradition of tithing 10% of overall campaign costs to support transformational Witness & Service projects, and we intend to do so if the way is clear for a capital campaign in 2026. The tithe will support outreach efforts beyond WPC's existing annual commitments. The Witness & Service Committee will make a recommendation to the Session regarding the investment of the 10% tithe. Ultimately, the Session will approve both the tithe partner(s) and project(s).

Q: Will WPC take on debt to complete the project?
A: Westminster does not currently hold debt. Whether Westminster takes on debt in a campaign like this depends on final costs associated with a campaign and the amount pledged from the congregation. It is not the desire of Westminster's Session to take on significant debt.

Q: Is WPC financially stable enough to take on a capital campaign?
A: Yes. WPC maintains a strong financial position, healthy reserves, and a history of successful stewardship in past campaigns. The current endowment is $1.45M. At present, funds from the endowment are not used for facilities or for maintenance of our campus.

Q: How do the proposed projects respond to WPC's changing demographics?
A: The church has experienced significant growth across all age demographics, particularly among young families. The proposed facilities address this shift by expanding program capacity and improving ministry spaces.

Q: If approved, how long will the campaign last?
A: The campaign will include a preparation phase, a leadership gifts phase, a congregational phase, and a concluding celebration. We won't know the duration of the campaign until the feasibility stage is complete and the Session has determined the scope for the proposed campaign. During the feasibility stage we are asking families about their preference between a three- and five-year campaign pledge period.

Q: Will the annual stewardship campaign continue during the capital campaign?
A: Yes. Pledges and annual giving support our ongoing ministry and operations and will remain essential during a campaign. Gifts to the capital campaign are above and beyond annual pledging.

deepening wells

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The Chapel — Purpose, Use, and Design

Q: How often will the chapel be used?
A: The chapel will be used for intimate services, including small weddings and funerals. It will also be used by other ministries in the church, such as WPCYG, WPC Kids, WWS and other groups.

Q: What will the chapel look and feel like?
A: Because we are early in the feasibility study, the interior look and feel has not yet been determined. If the way is clear for a campaign, renderings will be developed and shared with the congregation.

Q: What is the proposed seating capacity of the chapel and location?
A: The current plan anticipates the capacity of a chapel at 150-200 seats. If selected as a priority for the campaign, the chapel would be located adjacent to the Fellowship Hall. Construction would cut into a small portion of both the interior and exterior of the Fellowship Hall and between seven and eight parking spaces from adjacent lots would be affected.

The Expansion of the Westminster Weekday School ("WWS")

Q: How many additional students will the expanded Weekday School serve?
A: The proposed expansion would add 64 new spaces (seven new classes), helping reduce the current waitlist of over 600 children.

Q: How many WWS families are also church members?
A: Roughly 40% of WWS families are Westminster members.

Q: Will WWS extend its hours or increase staffing?
A: WWS will not modify its operational hours. Given the anticipated enrollment growth based on the expansion of the school, we do anticipate adding WWS staff. The Campaign Feasibility Committee is focused on gathering and communicating feedback, but it does not oversee the daily operations of the Weekday School. Any questions regarding operational matters can be shared with the WWS Committee.

Q: What would happen to WWS during construction?
A: WWS classes on the Mezzanine level will relocate during construction. WWS will continue operations without interruption. The project involves reconstructing the Mezzanine, building an additional level on top of it, and renovating the fourth floor to serve as new classroom space.

Q: Is WWS financially self-sustaining?
A: Yes. The school operates with a surplus and its financial positions are strong. The school does not pay rent to the church.

Q: Is WWS a separate 501(c)3 or a part of Westminster?
A: The Weekday School is a vital ministry of the church. It is not a separate 501(c)3.

Facilities, Parking, and Space Utilization

Q: Will this project impact parking?
A: This proposed campaign will not address additional parking needs. If a chapel is added, it would require the loss of seven-to-eight parking spaces.

Q: Could reconfiguring current spaces meet the church's needs without building new space?
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Q: What will the chapel look and feel like?
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Q: What is the proposed seating capacity of the chapel and location?
A: The current plan anticipates the capacity of a chapel at 150-200 seats. If selected as a priority for the campaign, the chapel would be located adjacent to the Fellowship Hall. Construction would cut into a small portion of both the interior and exterior of the Fellowship Hall and between seven and eight parking spaces from adjacent lots would be affected.

The Expansion of the Westminster Weekday School ("WWS")

Q: How many additional students will the expanded Weekday School serve?
A: The proposed expansion would add 64 new spaces (seven new classes), helping reduce the current waitlist of over 600 children.

Q: How many WWS families are also church members?
A: Roughly 40% of WWS families are Westminster members.

Q: Will WWS extend its hours or increase staffing?
A: WWS will not modify its operational hours. Given the anticipated enrollment growth based on the expansion of the school, we do anticipate adding WWS staff. The Campaign Feasibility Committee is focused on gathering and communicating feedback, but it does not oversee the daily operations of the Weekday School. Any questions regarding operational matters can be shared with the WWS Committee.

Q: What would happen to WWS during construction?
A: WWS classes on the Mezzanine level will relocate during construction. WWS will continue operations without interruption. The project involves reconstructing the Mezzanine, building an additional level on top of it, and renovating the fourth floor to serve as new classroom space.

Q: Is WWS financially self-sustaining?
A: Yes. The school operates with a surplus and its financial positions are strong. The school does not pay rent to the church.

Q: Is WWS a separate 501(c)3 or a part of Westminster?
A: The Weekday School is a vital ministry of the church. It is not a separate 501(c)3.

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A Season of Discernment

The Session has appointed a Capital Campaign Feasibility Committee that would like to hear from you! Westminster members are invited to attend one of the following Town Hall gatherings in the Fellowship Hall:

Sunday, March 8, 12:30-2p

Sunday, March 15, 12:30-2p

Sunday, March 22, 3:00-4:30p

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Town Hall Sign-Up

You can read the Case for Support here: https://www.wpcwells.org/

Adult Sunday School

The Upside Down Kingdom:
Parables from Luke's Travel Narrative
Led by Ron Shive
Room 212

Luke is unique to the other Gospel writers and has a ten-chapter long journey of Jesus from Galilee to Jerusalem and the events of Holy Week. Along the way, Luke records many parables of Jesus that are not found in the other Gospels. This study invites us to make a parallel journey to Jerusalem during this season of Lent and to consider Luke's unique parables. These parables invite us to see and hear the coming of the Upside Down Kingdom of Jesus here and now. The novelist, Arundhati Roy, says, "Another world is not only possible, she is on her way. On a quiet day, I can hear her breathing." Join us during Lent as we listen to hear the Upside Down Kingdom breaking into our world. "Stranger Things" are happening.

Release to the Prisoner:
Exploring Theology and Justice for the Incarcerated
Led by Nick Carson
Room 209 and Streaming

Mar 8: What We Mean When We Say "Justice"

Discussion Sunday School Class:
Led by Anna Hanor - 3/8
Room 211

Join us each week for a discussion-based Sunday School class to dive into a weekly topic and scripture passage. All are welcome to join us on a journey of faith and fellowship - come every week or come when you can. Topics change every week, and the class is facilitated by rotating members. Past topics include online influencers, the rise of AI, the disappearance of Nancy Guthrie and the Buddhist walk for peace.

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Vacation Bible School Volunteers Needed!

We're excited to share that this year's Vacation Bible School, Compassion Camp: What Every Living Thing Needs, will be held June 8-12, 2026. It's going to be a meaningful week of fun and learning as we explore what all living things need and how we can have compassion for the living earth.

We're looking for adult and youth volunteers to help with teaching, crafts, games, snacks, and group leadership. Whether you can serve all week or just a few days, your time and gifts will make a lasting impact on our children. Simply fill out the volunteer interest form in the QR code below, and someone from the Children's Ministry will be in touch.

SCAN ME

Registration for children will open in late March, and the number of children we can welcome will be based on the number of adult volunteers we have in place. Join us in making this year's VBS a joyful and compassion-filled experience for everyone!

Our Vision:

Open minds open hearts.

Our Pillars:

Hospitality

Generosity

Justice

Imagination

Joy

Our Goals:

Connect

Serve

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I Greet Thee, Who My Sure Redeemer Art 624

1 I greet thee, who my sure Re - deem - er art,
2 Thou art the King of mer - cy and of grace,
3 Thou art the life, by which a - lone we live,
4 Thou hast the true and per - fect gen - tle - ness;
5 Our hope is in no oth - er save in thee;

my on - ly trust and Sav - ior of my heart,
reign - ing om - ni - po - tent in ev - ery place:
and all our sub - stance and our strength re - ceive;
no harsh-ness hast thou and no bit - ter - ness.
our faith is built up - on thy prom - ise free;

who pain didst un - der - go for my poor sake;
so come, O King, and our whole be - ing sway;
sus - tain us by thy faith and by thy power,
O grant to us the grace we find in thee,
Lord, give us peace, and make us calm and sure,

I pray thee from our hearts all cares to take.
shine on us with the light of thy pure day.
and give us strength in ev - ery try - ing hour.
that we may dwell in per - fect u - ni - ty.
that in thy strength we ev - er - more en - dure.

The original French text, sometimes attributed to John Calvin, seems to be a Protestant reworking of a Roman Catholic hymn, not a typical practice for him. Yet this text and tune (adapted from GENEVAN 124) clearly date from the early years of the Reformed tradition.

TEXT: *Psalms*, Strasbourg, 1545; trans. Elizabeth Lee Smith, 1868
MUSIC: Genevan Psalter, 1551

TOULON
10.10.10.10

O Lord, Have Mercy 578

Kyrie eleison

Oré poriajú verekó

Capo 2: (G) (C) (D) (G)
A D E A

1 O Lord, have mer - cy; O Lord, have mer - cy; O
2 O Christ, have mer - cy; O Christ, have mer - cy; O

Greek *1 Ky - ri - e e - le - i - son; Ky - ri - e e - le - i - son; Ky - ri -*
2 Chri - ste e - le - i - son; Chri - ste e - le - i - son; Chri -

Guarani *1 O - ré po - ria - jú ve - re - kó, Ñan - de - ya - ra. O -*
2 O - ré po - ria - jú ve - re - kó, Je - su Cris - to. O -

(E) (Am) (D) (G)
F♯ Bm E A

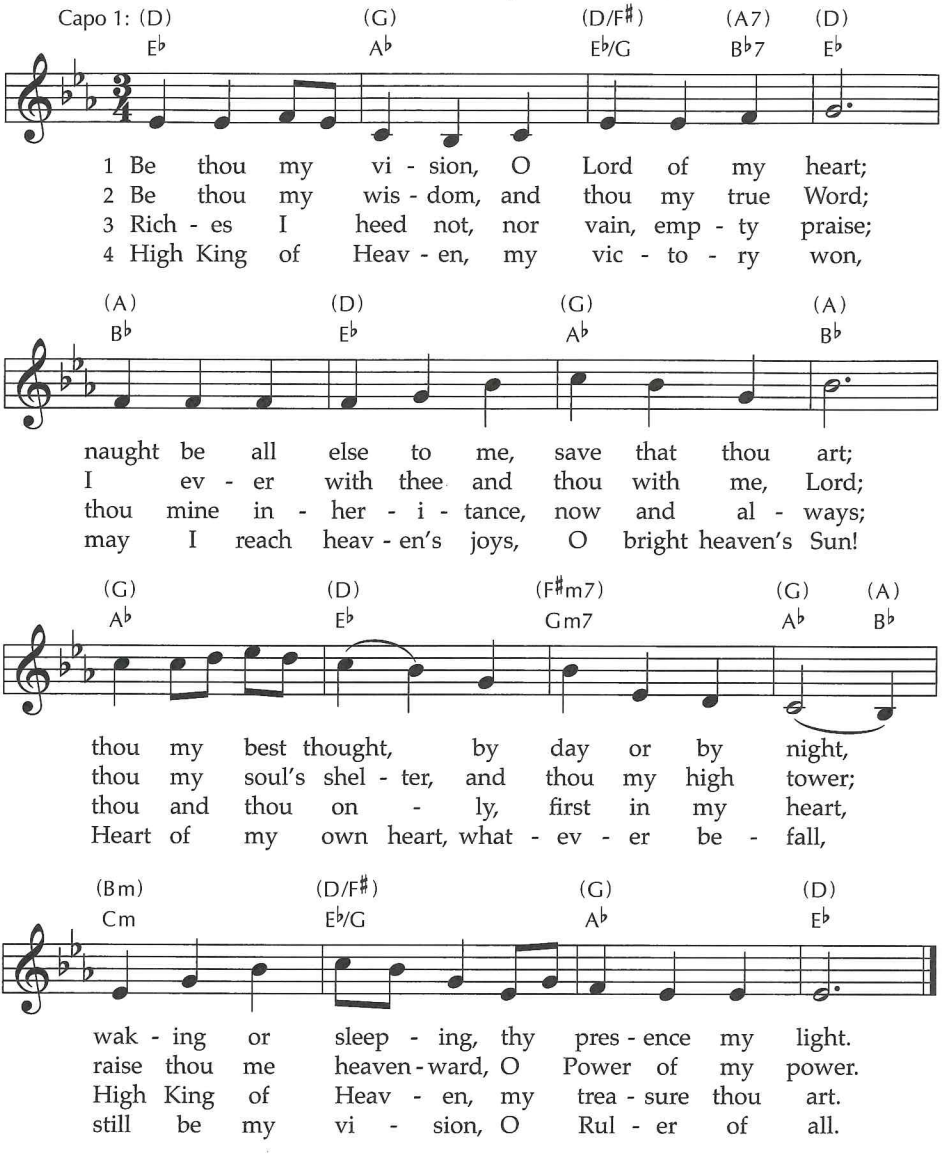
Lord, have mer - cy, have mer - cy on us.
Christ, have mer - cy, have mer - cy on us.

e e - le - i - son; Ky - ri - e e - le - i - son.
ste e - le - i - son; Chri - ste e - le - i - son.

ré po - ria - jú ve - re - kó, Ñan - de - ya - ra.
ré po - ria - jú ve - re - kó, Je - su Cris - to.

TEXT: Trad. liturgical text
MUSIC: Guarani melody; harm. Carlton R. Young, 1996
Music Harm. © 1996 General Board of Global Ministries t/a GBGMusik

450 Be Thou My Vision



Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

TEXT: Irish poem; trans. Mary E. Byrne, 1905; vers. Eleanor Hull, 1912, alt.
MUSIC: Irish ballad; harm. David Evans, 1927
Music Harm. © 1927 Oxford University Press

SLANE
10.10.10.10